

Incentives offered for CLOSED-GEMARA ONLY

See further instructions below and on last page.



מגילה דף כ"ט

To dedicate the learning done through this *Bechina*, contact R' Zacharia Adler at info@dafaweek.org

NEW: You can now take the *bechina* digitally and receive your score immediately. Check the link in this week's newsletter or visit our website dafaweek.org/bechinos.

All questions are multiple choice or true/false.

- 1) The גמרא says that for הוצאת המת we're מבטל ת"ת. What is the maximum amount of people that are allowed to be מבטל תורה for a person that taught Mishna to others.
 - A. 12,000
 - B. 18,000
 - C. The amount of men that could fit between the city gates and the בית בקברות
 - D. 600,000
 - E. Four way machlokes between all the above
 - F. None of the above

- 2) As per אביי, in בבבלי, the שכינה rested in two places at the same time, in the הוצל בית הכנסת and in the בית הכנסת that was destroyed and rebuilt in גהרדעא.
 - A. True
 - B. False
 - C. Machlokes (Two לשונות in the גמרא)

- 3) As per ר"א הקפרי, the בתי כנסיות and the בתי מדרשות of בבבלי will eventually be established in ארץ ישראל. He learned this from...
 - A. היקש
 - B. גזירה שוה
 - C. קל וחומר
 - D. כלל פרט וכלל
 - E. סמוכים
 - F. None of the above

- 4) The גמרא says that there are a couple of instances that you're allowed to use a בית הכנסת as a shortcut. To which one does the גמרא bring a proof from a Pasuk?
- A. If he went into the בית הכנסת to Daven, then when he leaves he may use it as a shortcut.
 - B. If there was a path through the בית הכנסת previously before it was built, then he may continue to use it as a shortcut.
 - C. If when he went into the בית הכנסת, he went in with the intention of not using it as a shortcut, then he may use it as a shortcut.
- 5) One may not pick grass in a בית הקברות, and if he did, he should burn them in its place out of respect for the מתים. Is this reason true?
- A. Yes
 - B. No
 - C. Machlokes
- 6) The Mishna says בשלישית פרה אדומה. This means...
- A. The third of the פרשיות.
 - B. The third week of אדר.
 - C. The third Shabbos after פרשת שקלים.
 - D. The Shabbos after זכור.

- 7) The Gemara brings down a Baraita that says: רבן שמעון, רבן שלשים יום, רבן שמעון. According to the conclusion of the Gemara, which of the following statements are correct?
- The Mishna of באחד באדר משמיעין על השקלים על השקלים could only go according to the ת"ק who says that we always start 30 days in advance, however, according to רבן שמעון who says that we always start 2 weeks in advance, על השקלים would also only be 2 weeks before ניסן חודש.
 - The Mishna of באחד באדר משמיעין על השקלים על השקלים could only go according to רבן שמעון who says that we always start 2 weeks in advance, and that's why we are משמיעין על השקלים on ר"ח אדר which is 2 weeks before the money changers set up their tables in the מדינה, but according to the ת"ק who says that we always start 30 days in advance, משמיעין על השקלים would have to be בשבט ט"ו which is 30 days before the money changers set up their tables in the מדינה.
 - The Mishna of באחד באדר משמיעין על השקלים על השקלים can't go neither according to the ת"ק nor according to רבן שמעון בן גמליאל, because according to the ת"ק we would have to be משמיעין על השקלים on כ"ה שבט which is 30 days before the money changers set up their tables in the בית המקדש, and according to רבן שמעון בן גמליאל we would only have to be משמיעין על השקלים on י' אדר which is 2 weeks before the money changers set up their tables in the בית המקדש.
 - The Mishna of באחד באדר משמיעין על השקלים על השקלים could go according to both, the ת"ק and רבן שמעון בן גמליאל, According to the ת"ק we are משמיעין על השקלים on ר"ח אדר because it's 30 days before the שקלים are due, and according to רבן שמעון בן גמליאל we are משמיעין על השקלים on ר"ח אדר because it's 2 weeks before the money changers set up their tables in the מדינה.
- 8) The Gemara asks that רב does not coincide with the מ"ד who holds that when the Mishna says בהמישית חזורין לכסדרן it means הפטרות הוא חזור, because then there will be no difference between the Leining of פרשת שקלים and the leining of a regular ראש חודש שבת. The Gemara answers that on a regular ר"ח שבת we Lein 6 עליות from the דיומא and one from ר"ח, and on ר"ח אדר we Lein...
- 5 עליות from the דיומא and 2 from ר"ח.
 - 4 עליות from the דיומא and 3 from ר"ח.
 - 3 עליות from the דיומא and 4 from ר"ח.
 - 2 עליות from the דיומא and 5 from ר"ח.

- 9) The Gemara brings down two הלכות that ר' יצחק נפחא said, firstly, ר"ח אדר שחל להיות בשבת, ...מוציאין שלש תורות... and secondly, ר"ח טבת שחל להיות בשבת מביאין שלש תורות... According to the conclusion of the Gemara...
- ר' יצחק נפחא had to say both הלכות and I would not know one from the other.
 - ר' יצחק נפחא only had to say the first הלכה about ר"ח אדר and I would know the second הלכה about ר"ח טבת.
 - ר' יצחק נפחא only had to say the second הלכה about ר"ח טבת and I would know the first הלכה about ר"ח אדר.
 - ר' יצחק נפחא didn't have to say either הלכה because they were both פשוט.
 - Machlokes B and C. (2 לשונות in the Gemara)
- 10) Which one of the following statements are correct about ר"ח טבת שחל להיות בחול?
- One מ"ד holds that the first 3 עליות are from ר"ח and the fourth עליה is from חנוכה, while the other מ"ד holds that the first עליה is from ר"ח and the last 3 עליות are from חנוכה.
 - One מ"ד holds that the first 3 עליות are from חנוכה and the fourth עליה is from ר"ח, while the other מ"ד holds that the first עליה is from חנוכה and the last 3 עליות are from ר"ח.
 - One מ"ד holds that the first עליה is from ר"ח and the last 3 עליות are from חנוכה, while the other מ"ד holds that the first עליה is from חנוכה and the last 3 עליות are from ר"ח.
 - One מ"ד holds that the first 3 עליות are from ר"ח and the fourth עליה is from חנוכה, while the other מ"ד holds that the first 3 עליות are from חנוכה and the fourth עליה is from ר"ח.

TEST INSTRUCTIONS

- Deadline for this quiz is **Thursday, April 25th, 2019**.
- We will only grade and offer incentives for bechinos taken with a closed gemara. We encourage those who prefer to continue taking the test with an open gemara. The answer key will be published after the deadline.
- Send in only the one-page answer sheet. Email to tests@dafaweek.org or fax to **973-860-1661**. JPEGs accepted.
- We try to mark בהינות within a week or two of receipt.
- The financial incentive is \$5 for closed-gemara with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans, Weinrebs Judaica in Teaneck and Tuvia's in Monsey. Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & בעלי בתים חזרה among. We also welcome students or *yungerleit* who participate in a דף השבוע חבורה. Call us at **718.376.9663** with any questions.

Page | 5 of 5 |
ANSWER KEY FOR DAF 29 - SEND BACK ONLY THIS PAGE

Full Name _____

Email Address (required) _____

Was this your 1st ever בחינה? _____

1. ____

2. ____

3. ____

4. ____

5. ____

6. ____

7. ____

8. ____

9. ____

10. ____

Comments:

Let's plan to be קונה the מסכת focusing on a simple חזרה of just the שקלא וטריא inside:

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? _____

Were you able to make time on שבת or Sunday to do a חזרה of the דף? _____

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? _____